

Superintendent, Voyageurs National Park, 3131 Highway 53, International Falls, Minnesota 56649-8904.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Voyageurs National Park, at the above address or at telephone number 218-283-9821.

**SUPPLEMENTARY INFORMATION:** The park currently does not have a GMP. Management of the park has been guided by a master plan completed in 1980. That plan is now out-of-date. In accordance with NPS Management Policies, the GMP will set forth a management concept for the Park; establish plans for conservation, recreation, and transportation in the park; and identify strategies for resolving issues and achieving management objectives. It is expected that the GMP will guide park management for a period of 15 to 20 years. Some of the issues that need to be addressed in the GMP are:

(1) Identify desired future conditions for visitor experiences and resource quality. These "desired futures" will serve as a qualitative basis from which a carrying capacity for the park can be developed, as required by NPS Director's Order 2.

(2) Identify appropriate access and use of the park, particularly related to the balance between different types of park uses and users.

(3) In association with the GMP, prepare a Visitor Use and Facilities Plan. The plan would outline methods of achieving an appropriate level and type of visitation to the Park. It would also indicate what visitor support facilities are needed. Preparation of a Visitor Use and Facilities Plan was directed by Public Law 97-405.

Other issues may be added to this list following completion of public scoping.

The GMP/EIS will investigate alternatives ranging from no-action to a variety of management approaches designed to guide visitor use and provide for resource protection.

The environmental review of the GMP for the park will be conducted in accordance with requirements of the NEPA (42 U.S.C. § 4371 *et seq.*), NEPA regulations (40 CFR 1500-1508), other appropriate Federal regulations, and NPS procedures and policies for compliance with those regulations.

The NPS estimates the draft GMP and draft EIS will be available to the public by November 1999.

Dated: July 24, 1998.

**Catherine A. Damon,**

*Acting Regional Director, Midwest Region.*

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BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 25, 1998. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by August 18, 1998.

**Carol D. Shull,**

*Keeper of the National Register.*

#### Colorado

##### Denver County

Lowry Field Brick Barracks, 200 N. Rampart Way, Denver, 98001076

#### Louisiana

##### Bossier Parish

Bossier High School, 322 Colquitt St., Bossier City, 98001079

##### Jefferson Parish

Pitre, Vic House, 476 Sala Ave., Westwego, 98001080

Southern Pacific Steam Locomotive #745, Jefferson Hwy., between Betz Ave. and Coolidge St., Jefferson, 98001077

##### Orleans Parish

Carver Theater, 2101 Orleans Ave., New Orleans, 98001078

#### Massachusetts

##### Norfolk County

Brush Hill Historic District, Roughly Brush Hill Rd., from Robbins St. to Bradlee Rd., and Dana Ave., Brush Hill Ln. and Fairmount Ave., Milton, 98001081

##### Suffolk County

Boston Young Men's Christian Association, 312-320 Huntington Ave., Boston, 98001082

#### Michigan

##### Ingham County

Masonic Temple Building, 314 M.A.C. Ave., East Lansing, 98001083

## Montana

### Meagher County

Union League of America Hall, Crawford St. at Central Ave. S, White Sulphur Springs, 98001084

### Park County

Chico Hot Springs, 2 mi. NE of Chico, 3.5 mi. SE of Emigrant, Pray, 98001085

## Nevada

### Storey County

King—McBride Mansion, 26-28 S. Howard St., Virginia City, 98001086

## Texas

### Lamar County

Santa Fe-Frisco Depot (Paris MRA), 1100 W. Kaufman, Paris, 88001939

### Travis County

Scott, Zachary T. and Sallie Lee, Sr. House, 2408 Sweetbrush Dr., Austin, 98001087

## Wisconsin

### Calumet County

Stockbridge Harbor, Address Restricted, Stockbridge vicinity, 98001089

### Columbia County

Kinsley Bend Mound Group (Late Woodland Stage in Archeological Region 8 MPS) Address Restricted, Wisconsin Dells vicinity, 98001088

### Vilas County

Fort Eagle, 934 Fort Eagle Ln., Phelps, 98001090

A Request for a MOVE has been received for the following Resource:

## Illinois

### Cook County

Dempster Street Station, 5001 Dempster St., Skokie, 95001005.

The MOVE would be 140 Feet East. Station would remain along tracks.

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## DEPARTMENT OF INTERIOR

### National Park Service

#### Trail Markers, New Jersey

**AGENCY:** National Park Service, Department of Interior.

**ACTION:** I hereby designate the New Jersey Coastal Heritage Trail Route symbol (figure 1) as the official insignia of the New Jersey Coastal Heritage Trail Route (NJCHTR), an affiliated unit of the